# 17th Sunday in Ordinary Time

July 25, 2021

2 Kings 4:42-44 Psalm 145: 10-11, 15-18 Ephesians 4: 1-6 John 6:1-15

"The hand of the Lord feeds us; he answers all our needs."



St. Dominic's is a Catholic Parish Inspired by Dominican Spirituality Igniting the Faith for the Salvation of Souls

#### Altar Flowers in Thanksgiving of Benicia Rosary Group



Mass & Flower Intentions open for August 2021 visit the parish office T-F 9a.m. to 12 p.m.

(A) Anniversary (B) Birthday (T) Thanksgiving



#### Please pray for the recovery of the sick listed in our Book of Intentions and the following:

Don Larkin, Joe Taglang, Tom Gavin, Donna W.,
Gladys Haddad, Julia Haddad, Sadie Shama,
Pete & Dorothy Szabo, Carol Bacher, Jeff Tor,
Monica Pangilinan, Jonathan Zumwalt, Dan Wolke,
Bob Dixon & Family, Daniel Foley, Margaret Lobo,
Bill Telepak, Ed Stone, Tim & Michelle Wade, Carl Viesti,
Lucita Rios, Emilio Ermio, Sheila Garvey,
Al & Anne Caruso, Stan Gabel, Alma Johnson,
Lisa Santini, Bessie Sharp, Jane Gasper

## Please remember the following recently deceased (and their families) in your prayers:

Al Bertellotti, Angel Diaz, Martin Mufich, Jr., Virginia Chapel, John Marsh, John "Jack" Kelly, Frank Bernard, Mike Mimiaga, Lamont Jones, Jr., Charlotte Echeverria, Debbie Kendrick, Thaddeus "Ted" Setla, Rolland Van Blaricom, Margaret Coronado, Jefferey Leonares, Amelia Anne Talbot, Joanne Flanagan, Darlene Kearns, Celedonio Hernandez, Bob Migliore











#### **Pastor's Corner**

The Missionary Cooperative Appeal (MCA) is an annual program in which missionaries from around the world speak to each parish. This year will we have no missionaries present in the Diocese due to the current situation. The goal of the Appeal is to increase awareness of missionary work and to raise funds to help missionary organizations continue their evangelization efforts. In the Diocese of Sacramento, 49 different missions were selected this year. In 2019, through generous donations, we collected \$441,000 for 49 missions.

This weekend, St. Dominic is participating in the Missionary Cooperative appeal. We will learn about a particular mission via a video. The link was in the email you received on Friday. The missionary will share with us their courageous evangelization efforts on behalf of the Catholic Church. The Appeal gives us an opportunity to support their work in the field. All funds collected throughout the Diocese will be divided equally among the 49 missionary organizations. Thank you in advance for your generosity. You can donate by:

- Using the envelopes in the back of the church;
- Using your e-giving account;
- Writing a check to St. Dominic's and putting "2021 MCA" on the memo line

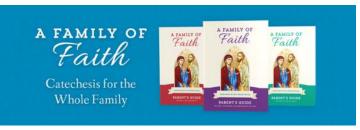
Missionary work has always been central to the Church's identity. Sharing the good news of the Passion, death, and Resurrection of Jesus Christ goes hand-in-hand with helping brothers and sisters less fortunate than ourselves. The earliest church documents we have, the letters of St. Paul and the Gospels, attest to this. Throughout his pontificate, our Holy Father Francis has encouraged all members of the Church to rekindle their identity as missionaries. This does not mean everyone has to go off and serve in a foreign country, though we do support the members of the Church who do just that through programs like the Missionary Cooperative Appeal. No matter where and who we are, each of us can give joyful witness to our faith and invite others to conversion and a deeper faith in Jesus. That is what it means to be a disciple. As you contemplate how you can support the Church's missionary effort abroad, I invite you to reflect how you yourself might more profoundly radiate the joy of the Gospel within your own circumstances.

# Fr. Carl Schlichte, O.P. frcarl@stdombenicia.org 707.335.4668

Video: <a href="https://vimeo.com/560101625">https://vimeo.com/560101625</a> Giving link: <a href="https://www.scd.org/mca">https://www.scd.org/mca</a>

#### Farewell Fr. John Marie

Dear Friends, thank you for your warm welcome and generous hospitality over the 3 weeks I was graced to spend with you. It was a joy to see all of you and to experience once again the faith, hope and charity that abound in the St. Dominic's community. Please know of my prayers for y'all and please remember to pray for vocations to our Western Dominican Province. May God bless you! -Fr. John Marie



#### SAVE THE DATE! On August 1, 2021

St. Dominic's will begin accepting applications for the Family Faith Formation Year 2021-2022

New this Fall: A Family of Faith

Wanting to honor the parents' role as the first educator of their children's faith, we are transitioning our program to a Family-centered formation while retaining the traditional benefits of classroom instruction. We are introducing "A Family of Faith", a four-year cycle of family formation, where parents and catechists collaborate together to provide children the vision of authentic and vibrant Catholic family life.

For more information of how A Family of Faith works, please visit our Rel Ed webpage at <a href="https://www.stdombenicia.org/religious-education/">https://www.stdombenicia.org/religious-education/</a>

Sincerely Yours in Christ, Deacon Errol Kissinger, Dir. Rel Ed ekissinger@stdombenicia.org or (707) 335-4674

Parish Financial Report							
	YTD <u>Actual</u>		YTD <u>Budget</u>		+ / - <u>Budget</u>		
Sunday Offertory	\$	904,420	\$	1,000,000	\$	(95,580)	
Second Collections:							
Building Improvement	\$	36,836	\$	50,000	\$	(13,165)	
Faith Formation	\$	9,235	\$	11,000	\$	(1,765)	
SDS Tuition Assistance	\$	12,222					
St. Vincent de Paul	\$	77,706					
Total Operating Income	\$	1,084,259	\$	1,277,670	\$	(193,411)	
Operating Expenses	<u>\$1</u>	,124,171	<u>1</u>	,273,190	<u>\$</u>	(148,938)	
Net Income/Loss	\$	(39,912)		4,561	\$	(44,473)	

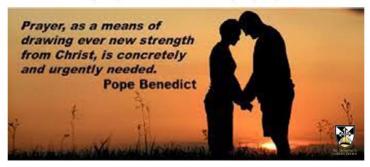
# GIFT Growing In Faith Together

We are resuming our monthly gatherings and would like you to join us! GIFT@stdombenicia.org

#### **Potluck Dinner**

Friday - July 30, 2021 - 6:30 p.m.
710 Primrose Lane, Benicia
Bring your favorite dish and drink to share!

Damon: (510)708-6911 Kelley: (510)708-6912









#### Little Boy

It was great to see everyone at last Wednesday's screening of the movie *Little Boy*. We look forward to another movie soon!

#### Looking ahead......

There will be a youth painting class during the month of August. Stay tuned for more details!

#### **YR I Confirmation**

Teens in the 8<sup>th</sup> grade and above are invited to prepare for the Sacrament of Confirmation. The YR I Confirmation registration form can be found on the Church website at <a href="www.stdombenicia.org">www.stdombenicia.org</a>. Please select Sacraments, then Confirmation. Please contact Lisa Toomey at 707-335-4697 with any questions.

#### Youth Ministry Challenge:

On July 26 we celebrate the feast day of Joachim and Anne, the parents of Mary. Anne is the patron saint of grandmothers. While many cultures around the world honor the elderly and give them the highest respect, in our own country we have heard about neglect and even abuse of our elders. Your challenge this week is to be an advocate for the "wisdom people" in your life. How can you show respect for the older people in your own family, or on your block, or in a nursing home in your community? Can you offer a smile, a greeting, and perhaps even a visit with an elder who is lonely and gets few visitors?



### **July Dominican Saints & Blesseds**

July 4 - Blessed Catherine Jarrige, virgin



Catherine Jarrige was born on 4 October 1754 to the poor peasants Pierre Jarrige and Maria Célarier in Doumis as the last of seven children. Her mother died in 1767. The girl liked to pull jokes on her friends, but apologized each time to them. Jarrige worked in the fields with her parents and siblings and in 1763 was sent to work as a servant of

a neighbor. There it was said that she lived a pleasant and even mischievous life. It was at this same time in 1763 that she made her First Communion which she cherished as a crucial life event. In 1774 she went to Mauriac with her sister, Toinette, to settle as a lacemaker. Jarrige also imitated her name patron Catherine of Siena and became a professed member of the Third Order of Saint Dominic in 1776. Jarrige liked to dance Bourrée but she renounced it and would mention it while she was going around to help the poor. Her sister's wedding saw her being the first on the dance floor doing this dance, though the next morning pledging never to do it again - and she never did. Jarrige spent all her life providing for the spiritual and material needs of the poor and she went about requisitioning alms for them and inspiring the most reluctant to awaken their conscience. But she was also devoted to the most humble and poorest people, and looked after them through providing them with food and clothing while providing comfort to them in attentiveness to their circumstances. The French Revolution heralded in a period of anti-religious sentiment and a surge in nationalistic fervor which began to concern her in 1791. Jarrige provided help to the priests who refused to swear an oath of allegiance to the new regime and she hid them so that the priests could celebrate Mass and she helped assist them in their work risking her life multiple times. Jarrige also procured vestments for them in secret as well as wine and wafers to celebrate Mass and managed to save all priests save for one: François Filiol. Jarrige accompanied the priest to the gallows for comfort in 1793, and after his execution took some of his blood and smeared it on the face of a blind child who was cured. The executioner saw this and began to lose composure: "I'm lost. I'm lost. I've killed a saint!". Jarrige was also arrested several times for her actions in 1794, but the authorities released her each time fearing riots since she was a popular figure. One amusing tale has it that she disguised a priest as a peasant to smuggle him out of the area and she doused him with wine to create the illusion that he was drunk and also asking him to walk as if

he were. Jarrige also asked that she be the one to do the talking if a soldier neared them which did happen though she deviated from her plan and began to berate the priest as if he were her husband. The soldier came up to them and said to the disguised priest: "Citizen, if I had a wife like that I'd drown her in the nearest river" and the priest responded: "Citizen so would I!" Jarrige died in 1836.

#### July 4 - Blessed Pier Giorgio Frassati,

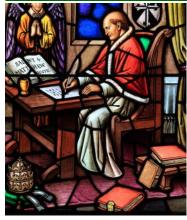
Lay Dominican

An Italian Roman Catholic social activist and a member from the Third Order of Saint Dominic. He was dedicated to social justice issues and joined several charitable organizations, including Catholic Action and the St Vincent de Paul Society, to better aid the poor and less fortunate living in his hometown of Turin; he put his own pious beliefs into practice to cater to their needs and was best known for his devotion and



amiable character. Frassati was an avid mountaineer who often climbed with his friends; he was an able swimmer and athlete best known for engaging in such social activities with a range of like-minded friends. His charitable outreach towards others knew no bounds for he identified with and aided the poor and ill from his childhood. His social status granted him greater freedom in aiding others who needed it most. His cause for canonization opened in 1932 after the Turin poor made several pleas for such a cause to open. However, Pope Pius XII suspended the cause in 1941 due to a range of allegations later proven to be false which allowed for the cause to resume. Pope John Paul II beatified Frassati in mid-1990 and dubbed him the "Man of the Eight Beatitudes".

July 7 - Blessed Benedict XI, friar and pope Niccolò Boccasini, (born 1240, Treviso, March of Trevigiana—died July 7, 1304, Perugia, Umbria; beatified April 24, 1736 feast day July 7), pope from 1303 to 1304. His brief reign was taken up with problems he inherited from the quarrel of his predecessor, Boniface VIII, with King Philip IV the Fair of France and the King's allies (the Colonna family of Rome). He entered the Dominican order in 1254, becoming its general in May 1296. Created cardinal in 1298, he was legate to Hungary in 1302. He was one of two cardinals who stood by Boniface VIII at his palace at Anagni, near Rome, when the Pope, about to excommunicate Philip, was seized (Sept. 7, 1303) by the King's supporters, who sought



to depose him from the papacy. The Pope was freed by the local populace but died shortly thereafter. The quarrel had originated over the King's wish to wrest taxes from the French clergy. The Colonna had become allies of Philip because they viewed the growing power of the Pope's family as a threat to their own. Benedict was

unanimously elected pope (Oct. 22, 1303) and did much to reconcile his predecessor's enemies. While he demanded no retribution for the outrage done to Boniface at Anagni, he refused to pardon both Sciarra Colonna, who led the attack, and Guillaume de Nogaret, Philip's chief adviser, who denounced Boniface at Paris in 1303. Benedict died suddenly in Perugia, and many at the time believed he was poisoned.

#### July 8 - Blessed Adrian Fortescue, Lay

Dominican, Husband and martyr

Adrian Fortescue was the son of Sir John Fortescue of Ponsbourne Park at Newgate Street Village in Hertfordshire. He descended from Richard Fortescue, younger brother of Sir Henry Fortescue (fl. 1426), Lord Chief Justice of the Common Pleas in Ireland, and of Sir John Fortescue (ca. 1394 – ca. 1480), Lord Chief Justice of England and Wales, all sons of Sir John Fortescue (fl.1422) of Whympston in



the parish of Modbury, Devon, appointed in 1422 Captain of the captured Castle of Meaux, 25 miles NE of Paris. His mother Alice was the daughter of Geoffrey Boleyn, Lord Mayor of London, and great aunt to Anne Boleyn. He was made a Knight of the Bath in 1503. He spent most of his time in the country, busy with his lands and with county affairs. He lived at his wife's family seat at Stonor Park in Oxfordshire, where he served as a Justice of the Peace. Fortescue participated in England's wars against France in 1513 and 1523 and was present at the meeting in 1520 between Henry VIII and Francis I of France at the Field of the Cloth of Gold. He was made a Knight of the Order of St. John in 1532 and the following year became a Dominican Tertiary of the Blackfriars of Oxford. He attended the coronation of Anne Boleyn in June of that year. On 29 August 1534, he was

arrested without any stated reason and taken to Woodstock, where he was questioned. He was freed after a period of months. In February 1539 he was again arrested, and in April he was among those condemned for treason without a trial by Parliament for unspecified acts presumably relating to hostility to Henry VIII's church policies.] He was beheaded at the Tower of London on 9 July 1539. His servants were also killed for treason on the same day but were hanged, drawn, and quartered at Tyburn.

# **July 9 - Saint John of Cologne,** friar and priest and Companions. martyrs

All that is known of John's early life is that he attended the University of Cologne, and was recognized as one of the best educational institutions in Europe. He entered the Dominican Order at Cologne and received his formation there. After completing his education, John was assigned to a parish in the Netherlands Village of Hoornaar, where he served for the next twenty years. By 1572, Lutheranism and Calvinism had spread through a great part of Europe. In the Netherlands this was followed by a struggle between the two denominations in which Calvinism was victorious. On 1 April of that year Calvinists and a group called the Watergeuzen (Sea Beggars) conquered Brielle (Den Briel) and later Flushing. In June of that year, Dordrecht and Gorkum also fell into their hands. There they arrested all the Catholic clergy and held them in confinement, in an attempt to get them to deny the Catholic beliefs on the Eucharist and papal primacy. As John became aware of what had happened to his fellow priests, he disguised himself and attempted to bring them the comfort of the sacraments. He secretly ministered to the captives, but was eventually found out and also taken captive. These nineteen were imprisoned in Gorkum from June 26 until July 6, undergoing much abuse. Meanwhile, a letter from William the Silent, Prince of Orange, enjoined all those in authority to leave priests and religious unmolested. Nevertheless Lumey, the commander of the Watergeuzen, ordered them to be hanged on the night of 9 July, in a turf shed, after cruel tortures. They are referred by the Roman Catholic Church as the Martyrs of Gorkum The group was canonized by Pope Pius IX in 1867. Their remains are honored at a shrine built in Brielle.

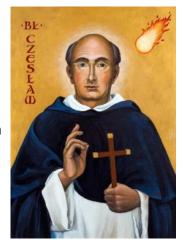
# July 13 - Blessed James of Varazze, friar and bishop

Jacobus was born in Varagine (Varazze), on the Ligurian coast between Savona and Genoa. He entered the Dominican order in 1244, and became the prior at Como, Bologna, and Asti in succession. Besides preaching with success in many parts of Italy, he also taught in the schools of his own

fraternity. He was provincial of Lombardy from 1267 untill 1286, when he was removed at the meeting of the order in Paris. He also represented his own province at the councils of Lucca (1288) and Ferrara (1290). On the last occasion he was one of the four delegates charged with signifying Pope Nicholas IV's desire for the deposition of Munio de Zamora - who had been master of the Dominican order from 1285 and was eventually deprived of his office by a papal bull dated 12 April 1291. In 1288 Nicholas empowered him to absolve the people of Genoa for their offence in aiding the Sicilians against Charles II. Early in 1292 the same pope, himself a Franciscan, summoned Jacobus to Rome, intending to consecrate him Archbishop of Genoa. Jacobus reached Rome on Palm Sunday (30 March), only to find his patron ill of a deadly sickness, from which he died on Good Friday (4 April). The cardinals, however, propter honorem Communis Januae ("for the honor of the commune of Genoa"), determined to carry out this consecration on the Sunday after Easter. He was a good bishop, and especially distinguished himself by his efforts to appeare the civil discords of Genoa among Guelfs and Ghibellines. A story, mentioned by Echard as unworthy of credit, makes Pope Boniface VIII, on the first day of Lent, cast the ashes in the archbishop's eyes instead of on his head, with the words, "Remember that thou art a Ghibelline, and with thy fellow Ghibellines wilt return to naught." He died in 1298 or 1299, and was buried in the Dominican church at Genoa. He was beatified by Pius VII in 1816.

#### July 17 - Blessed Ceslaus of Poland,

friar and priest Having studied philosophy at Prague, he pursued his theological and juridical studies at the University of Bologna, after which he returned to Cracow, where he held the office of canon and custodian of the church of Sandomierz. About 1218 he accompanied his Uncle Ivo, Bishop of Cracow, to Rome. Hearing of the great sanctity of Dominic of Osma, who had recently been attributed the miracle



of resuscitating the nephew of Cardinal Stefano di Fossa Nova who had been killed in a fall from his horse, Ceslaus, together with Hyacinth, sought admission into the Order of Friars Preachers. In 1219 Pope Honorius III invited Dominic and his companions to take up residence at the ancient Roman basilica of Santa Sabina, which they did by early 1220. Hyacinth and Ceslaus along with their companions Herman and Henry were among the first to enter the studium of the Dominican Order at Rome out of which would grow the 16th-century College of Saint Thomas at Santa Maria sopra Minerva and the Pontifical University of Saint Thomas Aguinas, Angelicum in the 20th century. After an abbreviated novitiate Ceslaus, Hyacinth and their companions received the religious habit of the Order from Dominic himself in 1220. Their novitiate completed, Dominic sent the young friars back as missionaries to their own country. Establishing a friary at Friesach in Austria, they proceeded to Cracow whence Ceslaus was sent by Hyacinth to Prague, the metropolis of Bohemia. Labouring with much fruit throughout the Diocese of Prague, Ceslaus went to Wrocław, where he founded a large priory, and then extended his missionary labours over a vast territory, embracing Bohemia, Poland, Pomerania, and Saxony. Sometime after the death of Hyacinth, he was chosen the Provincial Superior for Poland. Whilst he was superior of the convent of Wrocław, all Poland was threatened by the Mongols. The city of Wrocław being besieged, the people sought the aid of Ceslaus, who by his prayers miraculously averted the impending calamity. Four persons are said to have been raised to life by him. He died at Wrocław. Having always been venerated as a blessed, his cult was finally confirmed by Pope Clement XI in 1713. His feast is celebrated throughout the Dominican Order on 16 July.

#### July 18 - Blessed Batholemew

Fernandes dos Martires, friar and bishop He was born in Lisbon, Portugal, on 3 May 1514. He was named the Martyrs after the Church of Our Lady of the Martyrs where he was baptized. He entered the Dominican Order in 1528 and made his perpetual profession on 20 November 1529. He completed his philosophical and theological studies brilliantly. In 1538 he began teaching philosophy in the college of St Dominic of Lisbon, and then in 1540 theology in the college of Batalha for 11 years. At Évora he became the royal tutor and preacher. In 1558 Queen Catherine of Portugal presented him as her candidate for the Archbishopric of Braga, and Pope Paul IV confirmed this appointment despite the reluctance of Bartolomeu himself. He accepted out of obedience to his provincial, Ven. Louis of Granada. In September 1559, he was consecrated in the church of St Dominic in Lisbon. On 4 October 1559, he began his apostolic mission in his vast archdiocese maintaining his austere lifestyle and devoting himself to the good of his priests and people. The outstanding features of his ministry were his pastoral visits; his commitment to evangelization which led him to draft a Catechism of Christian doctrine and spiritual practices (15th edition in 1962); his deep care for the culture and

holiness of the clergy which led him to set up schools of moral theology for them in many parts of the archdiocese; and his doctrinal writings. In all he produced about 32 literary works. Among them the Stimulus Pastorum (22 editions) deserves mention as still being valid. It was given to the Fathers of the First and Second Vatican Councils. From 1561 to 1563 he attended the Council of Trent, urging the reform of the Church from the highest dignitaries. His teaching and example had a noteworthy influence on the decisions taken. Pius IV and St Charles Borromeo, with whom he was friendly, often asked and followed his advice. To put the Council's directives into practice, the Archbishop organized a Diocesan Synod in 1564 and the Provincial Council of Braga in 1566. In 1571 he began building the seminary in Campo Vinha. After repeated requests to resign from his pastoral office, his resignation was accepted in 1582, when he retired to the Dominican Convent of the Holy Cross in Viana de Castelo. He died there on 16 July 1590, recognized and acclaimed by the people with the title, Holy Archbishop, father of the poor and of the sick. His tomb is venerated in the old Dominican Church of Viana do Castelo.

**July 22 - St. Mary Magdalene,** patroness of the Order St. Mary Magdalene



The Order St. Mary Magdalene is the secondary patron of our Order with good reason. She was the first to witness the resurrection of our Lord and she was the first to preach it! She rightly deserves the title "Apostle to the Apostles". The character of Mary is a subject of much debate and controversy. Tradition has identified her as a repentant prostitute and adulteress. Pseudo-historical 'research', pulp-fiction, and early second century heresies have tried to suggest that she was married to Jesus (the Golden Legend notes that "some say she was married to St. John the Evangelist"). What we know from the Gospels is that Jesus cast out seven demons from within her and that she followed Our Lord to Jerusalem and was at the foot of the cross during the

crucifixion. The Gospel of John has Mary arriving early on Easter Sunday morning to anointing the body of Jesus. At first she did not recognise the Risen Lord but after He called her name she recognised him and exclaimed "Rabboni!" Our Lord commanded her then to go to the disciples. One interesting tradition attached to Mary is Easter eggs. It is said that she was called to the Emperor Tiberius and the Imperial household where she preached the risen Christ. The pagan emperor took a white egg in his hand and mocked the Apostle saying that such an event was as likely as the egg he held turning red. As might be expected, the egg turned red. Mary is an example to all Christians of true discipleship. We must all encounter and recognize Jesus but we must also follow him to Calvary and the cross. It is not enough merely to observe, but like Mary, we must proclaim the risen Christ to the whole world.

#### July 24 - Blessed Augustine of Biella,

Friar and priest Miracles around the tomb of Augustine of Biella led to his beatification in 1878, after he had long been forgotten by everyone, except the residents of the little town at the foot of the Alps where he lived. His is another example of a life noted for piety and regularity, but guite unremarkable for unusual events or venturesome projects. Augustine's father was a



member of the Fangi family, who were wealthy and noble, and, because of this, he had planned a secular career for his son. But when the Dominicans came to Biella, his plans were changed, for Augustine was completely charmed by their way of life and begged to be admitted. He entered, while guite young, the new convent that the Dominicans had built at Biella. Augustine had a reputation for penance, even at a time when people were not as squeamish as they are today. Not only did he inflict harsh penances upon himself, he also bore with patience whatever pain and annoyance life granted him gratuitously. At one time he was required to undergo a surgical operation without, of course, any anesthetic. He did so without making the slightest outcry. In fact, he said afterwards that his mind was so intensely focused on something else that he hardly noticed what was being done to him. His mind was on that "something else"

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most of the time, for he prayed continually. In 1464, Augustine was made prior at Soncino. Several of his best known miracles were performed there. At one time, a deformed child, who had died without baptism, was restored to life, by Augustine's prayer, long enough to be baptized. At another time, when he was passing down the street, he met a little boy who was crying bitterly, because he had broken a jug of wine. Augustine gathered up the shards and put them back together again. Then, with a prayer, he refilled the jug and handed it back to the startled child. Still another time, through his intercession, a woman was delivered from possession of five devils. Augustine spent his last ten years in the convent in Venice, and he died there on the Feast of Saint Mary Magdalene. He was buried in a damp place. Forty years later, on the occasion of some repairs to the church, his coffin, found floating on water, was opened. His body and habit were still intact. This did much to promote interest in his cause. Nevertheless, it was more than three centuries before he was finally beatified.

# **July 27 - Blessed Robert Nutter,** Friar, priest and martyr



Robert Nutter was born at Reedley Hallows, near Burnley in Lancashire, **England** around 1555; he studied at the English College in Rheims and was ordained there in 1581. After ordination, he ministered in England for two years, was captured, held in the Tower of London and banished. In 1586 he returned to England and was taken prisoner. After a few vears at Newgate Prison, he and several other priests were transferred to an island prison for

over a decade. It was during this time that he made profession as a Dominican Tertiary. Around 1600 he escaped with a number of other priests, returned to England, was captured and executed in Lancashire on July 26, 1600. Beatified: 22 November 1998, Rome by Pope John Paul II.





SUNDAY, AUGUST 8, 2021 MASS AT 10:30 A.M. SMALL PARKING LOT

PLEASE BRING YOUR
CHAIRS FOR MASS AND A
PICNIC FOR YOU AND
YOUR FAMILY TO ENJOY
AFTERWARDS. WE WILL
PROVIDE ICE CREAM FOR
YOUR ENJOYMENT.

WE ARE PLANNING ON HAVING ACTIVITIES, GAMES, AND TIME TO CATCH UP WITH EVERYONE IN FELLOWSHIP!

DON'T MISS OUT ON YOUR CHANCE TO DROP YOUR CARD IN OUR TIME CAPSULE!



The mission of the Society of St. Vincent de Paul is "a network of friends, inspired by Gospel values, growing in holiness and building a more just world through personal relations with and service to people in need."

If you would like to be part of our community, please join us at our next meeting!

August 3, 2021 7:00 p.m. Mary Magdelene Room

If you have questions or need assistance, please call 707-746-1773

Welcome back! As you will start to see our ministries will begin to gather again. We invite you once again to join ministries and attend meetings in-person.

#### **Mass Schedule**

Saturday Vigil: 5:00 p.m. - In Church Sunday: 7:00 a.m. - In Church & Live-streamed\* 9:00 a.m. – Outside (Small Lot) 11:00 a.m. & 1:00 p.m. - In Church First Sunday of month Vietnamese Mass – 3:00 p.m. **Daily Mass** 

> Monday - Saturday: 8:15 a.m. In Church & Live-streamed\*

www.WatchStDom.com ALL Masses are open to the public.



# MEN'S FAITH & **FELLOWSHIP**

JOIN US FOR READINGS AND DISCUSSION Each month on the third Wednesday!

Next Meeting: August 18, 2021

All men 18+ are welcome to join us. Sunday Gospel readings are a starting point for fellowship, prayer and talk. We look forward to our old drop-in, in-person gatherings, but for now meet by zoom please email for the link.

For questions or more information email mensfaith@stdombenicia.org

# **Grief Support**

You are not alone. We are here for you.

We're here to listen. We are also continuing to offer grief support via phone.

Please contact Patti Erickson at consolation@stdombenicia.org or leave a phone message at 707.745.3502.

"Blessed are those who mourn: they shall be comforted."

#### Parish App Feature-of-the-Week



- See upcoming activities
- RSVP for special events
- Easily add parish events to your phone's calendar

Calendar

Learn more or download our parish app at myparishapp.com

\*Available on Apple and Android Phones.

#### Parish Office

**Current Office Hours** Tuesday - Friday: 9:00 a.m. to 12:00 p.m.

#### **Parish Staff**

Fr. Carl Schlichte, O.P. frcarl@stdombenicia.org **Errol Kissinger** 

ekissinger@stdombenicia.org **Shawn Carter** 

scarter@stdombenicia.org

Fr. Gregory Liu, O.P. gliu@stdombenicia.org

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**Pastor** 

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**Business Manager** 

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**Parish Secretary** 

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**Teen Ministry** 

Children's Sacraments

In Residence / Retired In Residence / Retired

Retired

St. Dominic School

www.sdbenicia.org

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#### JOURNEY WITH JOSEPH: A CELEBRATION OF FATHERS!

August 22nd, 2021

Gates Open: 11:00am | First Pitch: 1:05pm

#### JOIN BISHOP JAIME SOTO AS WE HONOR ST. JOSEPH, OUR FATHERS AND GRANDFATHERS

- Play catch on-field at 11 a.m. alongside Bishop Soto be sure to bring a glove and ball
- Special on-field experience with family
- · Sit with family for special Journey with Joseph game
- . Special blessing for Dads and Granddads at 11:45 a.m.
- Picture opportunity with Bishop Soto
- Dads and Granddads get a commemorative baseball





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### July 25, 2021 - 17th Sunday in Ordinary Time

#### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### 2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat. For thus says the LORD, 'They shall eat and there shall be some left

A reading from the second Book of Kings:

over." And when they had eaten, there was some left over, as the LORD had said. The word of the Lord.

#### Thanks be to God

#### Psalm 145: 10-11, 15-18 The hand of the Lord feeds us; he answers all our needs.

Let all your works give you thanks, O Lord, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might.

The eyes of all look hopefully to you, and you give them their food in due season; You open your hand and satisfy the desire of every living thing.

The Lord is just in all his ways and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth.

#### Ephesians 4: 1-6

A reading from the Letter of Saint Paul to the The Gospel of the Lord. Ephesians:

Praise to you.

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all

humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. The word of the Lord.

#### Thanks be to God.

#### John 6:1-15

+ A reading from the holy Gospel according to John

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him. he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him. "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined. about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

#### Praise to you, Lord Jesus Christ

#### **Profession of Faith**

I believe in one God, the Father

almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

#### **Prayer for the Sick during the Pandemic**

O God, our refuge in trials, our strength in sickness, our comfort in sorrow, spare your people, we pray, and hear our prayers for all who are sick: Grant them, we implore you, your merciful help, so that, with their health restored, they may give you thanks in the midst of the Church.

Your Only-Begotten Son took on our human nature and bore our infirmities; protect and strengthen also we pray, nurses, doctors, first responders, and all others on the front line of this pandemic, who put themselves in harm's way to serve the needs of others.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever

Our Lady of Guadalupe
St. Joseph
Pray for us!
St. Patrick
Holy Father St. Dominic
Pray for us!
Pray for us!
Pray for us!

## 25 de julio del 2021 ~ 17º Domingo del Tiempo Ordinario

#### Gloria

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa Gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo; Señor Dios, Cordero de Dios, Hijo del Padre; tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo Jesucristo, con el Espíritu Santo en la gloria de Dios Padre, Amén.

#### 2 Reyes 4:42-44

Lectura del segundo libro de los Reyes:
En aquellos días, llegó de BaalSalisá un hombre que traía para el siervo de
Dios, Eliseo, como primicias, veinte panes de
cebada y grano tierno en espiga. Entonces
Eliseo dijo a su criado: "Dáselos a la gente
para que coman". Pero él le respondió"
"¿Cómo voy a repartir estos panes entre cien
hombres?" Eliseo insistió: "Dáselos a la gente
para que coman, porque esto dice el Señor:
'Comerán todos y sobrará'". El criado repartió
los panes a la gente; todos comieron y todavía
sobró, como había dicho el Señor.
Palabra de Dios.

Te alabamos, Señor.

#### Salmo 144: 10-11, 15-18 Abres tú la mano Señor, y sacias de favores a todo viviente.

Que todas tus criaturas te den gracias, Señor, que te bendigan siempre tus fieles, Señor; que proclamen la gloria de tu reinado que hablen de tus hazañas.

Los ojos de todos te están aguardando, tú les das la comida a su tiempo, Señor; abres tú la mano, y sacias de favores a todo viviente.

El Señor es justo en todos sus caminos, él es muy bondadoso en todas sus acciones; cerca está el Señor de los que lo invocan, de los que lo invocan sinceramente.

#### **Efesios 4: 1-6**

Lectura de la carta del apóstol san Pablo a los efesios:

Hermanos y hermanas: Yo, Pablo, prisionero por la causa del Señor, los exhorto a que lleven una vida digna del llamamiento que han recibido. Sean siempre humildes y amables; sean comprensivos y sopórtense mutuamente con amor; esfuércense en

mantenerse unidos en el espíritu con el vínculo de la paz. Porque no hay más que un solo cuerpo y un solo Espíritu, como también una sola es la esperanza del llamamiento que ustedes han recibido. Un solo Señor, una sola fe, un solo bautismo, un solo Dios y Padre de todos, que reina sobre todos, actúa a través de todos y vive en todos. Palabra de Dios.

#### Te alabamos, Señor.

Juan 6: 1-15

+ Lectura del santo Evangelio según san Juan:

En aquel tiempo, Jesús se fue a la otra orilla del mar de Galilea o lago de Tiberíades. Lo seguía mucha gente, porque habían visto las señales milagrosas que hacía curando a los enfermos. Jesús subió al monte y se sentó allí con sus discípulos. Estaba cerca la Pascua, festividad de los judíos. Viendo Jesús que mucha gente lo seguía, le dijo a Felipe: "¿Cómo compraremos pan para que coman éstos?" Le hizo esta pregunta para ponerlo a prueba, pues él bien sabía lo que iba a hacer. Felipe le respondió: "Ni doscientos denarios bastarían para que a cada uno le tocara un pedazo de pan". Otro de sus discípulos. Andrés, el hermano de Simón Pedro, le dijo: "Aquí hay un muchacho que trae cinco panes de cebada y dos pescados. Pero, ¿qué es eso para tanta gente?" Jesús le respondió: "Díganle a la gente que se siente". En aquel lugar había mucha hierba. Todos, pues, se sentaron ahí: y tan sólo los hombres eran unos cinco mil. Enseguida tomó Jesús los panes, y después de dar gracias a Dios, se los fue repartiendo a los que se habían sentado a comer. Igualmente les fue dando de los pescados todo lo que quisieron. Después de que todos se saciaron, dijo a sus discípulos: 'Recojan los pedazos sobrantes, para que no se desperdicien". Los recogieron y con los pedazos que sobraron de los cincos panes llenaron doce canastos. Entonces la gente, al ver el signo que Jesús había hecho, decía: "Éste es, en verdad, el profeta que había de venir al mundo". Pero Jesús, sabiendo que iban a llevárselo para proclamarlo rey, se retiró de nuevo a la montaña, él solo. Palabra del Señor.

Gloria a ti, Señor Jesús.

#### Profesión de Fe

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo,

Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro.

Amén.

# Oración para los Enfermos durante la Pandemia

O Dios, refugio nuestro en dificultades, nuestra fortaleza en la enfermedad, nuestro consuelo en la congoja, protege a tu pueblo, te lo pedimos, y escucha nuestras oraciones por todos los que están enfermos: Concédeles, te imploramos, tu misericordiosa ayuda, para que, con su salud restaurada, ellos puedan darte gracias en tu Iglesia.

Tu Hijo Unigénito tomó nuestra naturaleza humana y cargó con nuestras debilidades; protege y fortalece, también te lo rogamos, a enfermeros, doctores, a aquellos respondiendo en primeros auxilios, y a los que están en la primera línea de esta pandemia, quienes se ponen en peligro al servir a otros en sus necesidades,.

Por nuestro Señor Jesucristo, tu Hijo, quien vive y reina contigo en la unidad del Espíritu Santo, Dios, por los siglos de los siglos.

Santa Virgen de Guadalupe

íRuega por nosotros!

San José

íRuega por nosotros! San Patricio

íRuega por nosotros! Santo Padre Santo Domingo íRuega por nosotros!

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