

Palm Sunday of the Passion of the Lord

April 10, 2022

Luke 19:28-40

Isaiah 50:4-7

Psalms 22:8-9, 17-18, 19-20, 23-24

Philippians 2:6-11

“My God, my God, why have you abandoned me?”



St. Dominic's is a Catholic Parish Inspired by Dominican Spirituality Igniting the Faith for the Salvation of Souls

Mass Intentions

Sun	04/10	7:00 a.m.	(R) Iluminada M. Panganiban
		9:00 a.m.	(R) Penny Basso
		11:00 a.m.	(R) Fran & Mila Grepo
		1:00 p.m.	(T) People of the Parish
Mon	04/11	6:45 a.m.	(R) Gilbert Lagrimas
		8:15 a.m.	(R) Leonides de Joya
Tues	04/12	6:45 a.m.	(R) Israel Advincula
		8:15 a.m.	(R) Valerie Quillin
Wed	04/13	6:45 a.m.	(R) Maria Candiente
		8:15 a.m.	(B) Harris Ingle, Jr.

Legend: (R) Rest in Peace (H) Health
(A) Anniversary (B) Birthday (T) Thanksgiving

Because by your holy cross you have redeemed the world.



SDS Science Fair



Please pray for the recovery of the sick listed in our Book of Intentions and the following:

Robert Krupp, Laura Carnes Dietrich, Lisa Santini, Liz Thurin, Rosie & Don Klatt, Ernesto Catubig, Devin Long, Don Sterkel, Aurora Basilio, Leonor Cruel, Daniel Foley, Mark Nees, Lilian Fajardo, Margaret Lobo, Gregory Quillin, Eric Gramlow, Marsha Morse, Albert Tan Co, Russell Ho, Ron Pearman, Merlynne Lucero, Patricia Weber, Bernice Cure, Margaret Haddad, Tom Gavin, Donna W., Gladys Haddad, Julia Haddad, Pete & Dorothy Szabo

Please remember the following recently deceased (and their families) in your prayers:

Karen Naldoza, Stanley Gabel, Hideliza Faraon, Nicholas Vella, Luis Mendez, Dolores P. Cigarroa, Teresita "Tess" Gacad, Martin Pitayo-Garcia, Dorothy Hermes, Hideliza Faraon, Jolyn Curtola, Michael Diepenbrock, Fe Villanueva
~names will be listed approximately 3 months as space allows



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Pastor's Corner

Were you there? Yes, I was

I am absolutely convinced that accompanying someone as they prepare to move on to the next life is a great honor and privilege. I was able to do that for my own mother, but not my father or uncle, who both died suddenly. Those weeks with my mother were difficult and uniquely emotionally draining, but I would not trade them for anything. I have also been there for many individuals and families as a priest, leading up to and including the moment of death. Those too are uniquely graced moments like no others in my life. I am grateful for them and I pray that I served them well as both a minister of the sacraments and a sacramental presence of Christ, despite my flaws and weaknesses.

These situations remind us of the reality that while each one of us will pass through death alone, we do not have to be alone in the time leading up to that passage. Most people have the opportunity to invite others to be with them, and as far as possible, accompany them, to the threshold of death. The greatest gift a dying person can give is to invite you to be with them in those days. And we have to accept the invitation.

We celebrate the greatest events in human history this week. The consequences of the Passion, death, and Resurrection of Jesus are, quite literally, cosmic. They affect not just humanity, but the whole universe. Yet they are also personal because it was one human person who accomplished them: Jesus of Nazareth. This is part of the beauty of Jesus being both fully God and fully human.

Mary, his mother, was with Jesus as he carried the instrument of his execution to the place of his execution and while the unjust sentence was carried out. We can only imagine her pain. Yet, if we were to ask her, I am sure that she would say that there was no other place she would have rather been in those agonizing hours than with Jesus. I understand that: as hard as it was to watch my mother waste away and die, there is no other place I would have rather been.

Mary can symbolically represent both the entire Church and each individual Christian. She can be our access point, if you will, to personally experience the events of Holy Week. Jesus invited Mary, and through her, each of us, accompany him from his triumphant entry into Jerusalem on Palm Sunday to his death on the cross on Good Friday, and to wait at His tomb on Holy Saturday.

As Mary did, let us accept Jesus' invitation to be near Him this week. Each Holy Week is an opportunity to enter more deeply into the events that achieved our salvation. But it is also an opportunity to draw closer to one accomplishing it: Jesus. Take the risk, say "yes" and be with Jesus this week, and experience first-hand that love like no other.

Fr. Carl Schlichte, O.P.
frcarl@stdombenicia.org 707.335.4668

Stations of the Cross

Friday, April 8 at 6:30 p.m.

Hosted by St. Vincent de Paul



Please join us in the church for prayerful meditation of the Stations of the Cross. Friday will be live-streamed as well for those unable to join us in-person.

EARLY MORNING
HOLY HOUR FOR MEN

5am-6am Holy Hour
in the Church
on Thursdays

Come join men in their
20's-30's and Dads with
children 11 and younger.



EASTER LILLIES

Easter flower offering envelopes available in the back of the church. You may make donations in memory of a loved one and we will place them out for the Easter season.



Scholarship Opportunity for Nursing Students



To honor their loving wife and mother, the Carl Family has established the Lois Anne Carl Memorial Nursing Scholarship for students who attended St. Dominic School and are currently in an accredited RN program, or in the last two years of their BSN program.

If you or someone you know is interested, scholarship packets can be picked up at the parish office, or by contacting Alisa Aquino at aaquino@stdombenicia.org. The application deadline is May 31, 2022.

Questions regarding the scholarship can be directed to Kristin Schriber at kac9470@sbcglobal.net.

ST. DOMINIC'S YOUTH MINISTRIES

FAITH FELLOWSHIP FUN SERVICE

YR II Confirmation

Congratulations to the young men and women who were confirmed by Bishop Soto on Wednesday, March 30th. May the Holy Spirit continue to guide and encourage you in your life of discipleship.

A special congratulations to Anabell Torres who also received her First Eucharist on Wednesday and to the three adults who were confirmed: Meliza Lopez & Emmanuel and Evelyn Roldan. God bless you all.

YR I CONFIRMATION

Monday, April 11 - 6:30-8:00 p.m.
Teen gathering at St. Dominic's – S
Small Group Locations

There will be a make-up gathering for St. Dominic's School students who are unable to attend class on 4/11. TBA

Sunday, April 25
Sponsor/Teen watch/discuss Chosen Lesson 8

Youth Ministry April

Please email Lisa at ltoomey@stdombenicia.org for more information or to sign up for any of the following ministries/activities:

Saturday, April 9 - 9:00 a.m.
St. Vincent de Paul Food Box Deliveries

Wednesday, April 13 - Sunday, April 24, 2022
Spring Break – Happy Easter!



March 2-April 10
40 DAYS FOR LIFE

Parish Office

Current Office Hours
Tuesday - Friday: 9:00 a.m. to 12:00 p.m.

Parish Staff

Fr. Carl Schlichte, O.P. frcarl@stdombenicia.org	Pastor
Errol Kissinger ekissinger@stdombenicia.org	Deacon & Dir Rel Ed
Shawn Carter scarter@stdombenicia.org	Deacon
Fr. Gregory Liu, O.P. gliu@stdombenicia.org	Parochial Vicar
Br. José María Barrero, OP jmbarrero@stdombenicia.org	Resident Brother
Teresa Stone tstone@stdombenicia.org	Business Manager
Lori Telepak ltelepak@stdombenicia.org	Communications
Alisa Aquino aaquino@stdombenicia.org	Parish Secretary
Francisco Ortiz fortiz@stdombenicia.org	Music Director
Lisa Toomey ltoomey@stdombenicia.org	Teen Ministry
Debi Thurin dthurin@stdombenicia.org	Children's Sacraments
Fr. David Farrugia, O.P.	In Residence / Retired
Fr. Vincent Serpa, O.P.	In Residence / Retired
Deacon John Flanagan	Retired

St. Dominic School

www.sdbenicia.org 707.745.1266

Penelope Ogden (K-8th grade) pogden@sdbenicia.org
Tanya Sanchez (Pre-K/TK) tsanchez@sdbenicia.org

Mass Schedule

Saturday Vigil: 5:00 p.m. – In Church
Sunday: 7:00 a.m. – In Church & Live-streamed*
9:00 & 11:00 a.m. – In Church
1:00 p.m. (Spanish/English) – In Church
First Sunday of month Vietnamese Mass – 3:00 p.m.

Daily Mass

Monday – Friday: 6:45 a.m.
Monday – Saturday: 8:15 a.m.
In Church & Live-streamed*

www.watchstdom.com

Due to the weather we will be temporarily moving the 9:00 a.m. Mass inside the church.

Volunteer

The chaplaincy office at Kaiser Hospital in Vallejo is looking for volunteers to better serve the Catholic patients in its care. The typical visit will be at the bedside and may include prayer and Eucharistic communion. Training will be provided in order to serve in the hospital setting as an extraordinary minister of the Eucharist. If you are interested in serving, or you have any questions about this ministry, please contact Sara or Mike Monahan at 925-876-3190 (Sara) or 707-771-1384 (Mike).

**Please support the following businesses owned by members of our parish community.
Their contributions each week underwrite our Parish Bulletin. Thank you!**

A & S Chem Dry, Anthony & Shelly Trevino Serving St. Dominic's Parish for over 20 years! (707) 748-7726	Richard Joyce, O.D. Optometrist Exams, Glasses, Contacts (707) 745-6266, 874 Southampton Rd.	Passalacqua Funeral Chapel John Passalacqua/Greg Silva, Directors (707) 745-3130
Accident Attorney Mark Basil Pappas, Esq. (707) 567-8206 mbpappaslaw@comcast.net	Kindred Spirits Pet/House Sitting Dorothy Doscher (707) 334-3776	RCS Transports, LLC Non-Emergency Medical Transport (707) 557-3781 / (707) 315-4652
All Souls Cemetery & Funeral Center FD2286 Funeral, Mortuary, Cremation & Burial. 707-644-5209 cfcsSacramento.org	Law Offices of Randal M. Barnum Employment, Personal Injury Litigation (707) 745-3747 Se Habla Español	Reyes Electric Co. & Design LIC#32877 Residential/ Commercial (707) 747-6818
Amso Healthy Chiropractic 310 Military West (707) 752-2990	Law Offices of Thomas R. Healy Wills/Trusts/Estate Planning/General Practice (707) 553-7360	George Schandelmier Landscaping georgeschandelmierjrlandscaping.com (707) 554-2722
ATS Tax & Financial Solutions Tax Angels to your rescue! Returns/ QB (707) 745-1040	Liberty Gymnastics www.libertygymtrainingcenter.com (925) 687-8009	Shutters and More Bill Simpson, Parishioner (707) 746-8187
Crane Station, Inc. Rex Sevilla—Crane and Electrical Services (800) 891-3888	Minuteman Press Copy, Print, Posters & Banners (707) 647- 1000, 812 Tennessee St, Vallejo	St. Dominic's Cemetery Lisa Sarnicola, Sales Manager (707) 751-0527
Furniture Service & Repair Charlie H. White, Design/Shop working (707) 746-0169	Mr. Lawn Landscape Service Landscaping, Maintenance & Installation (707) 747-5273	Teresa Stone- Notary Services tstone@stdombenicia.org (707) 330-0773
David Galligan, Broker Twin Oaks Real Estate 231 First Street 707-319-5397 Text/Call DRE#00847290	Napoli Pizza and Pasta Chris & Lisa Guerrero- Owners (707) 746-8906, www.napolibenicia.com	Tuolumne Street Auto Repair John McLaughlin, Parishioner (707) 648-3434
Hamann Real Estate, 513 First Street Tim and Jeannie Hamann/Broker-Owners (707) 246-6567 DRE01348061	New York Life Insurance Company Noah Moretti/Business Solutions, Retirement Planning (707) 656-1092	Up2Code Plumbing Owner Mike Pitta - 24 hour service (707) 751-1714
Healthy Options Vending Break room services, coffee & vending. (707) 750-3835, Tery or Shane Carnahan	Olson Realty, Inc. Kathleen McInerney Olson/Broker (707) 745-3602	Warring & Assoc. Realtors Bill/Diane Brokers/Owners, 829 First St. (707) 746-6990

SPECIAL COLLECTIONS FOR FEBRUARY

Apr 10: Building Improvement
Apr 14: Holy Thursday/ SVdP
Apr 15: Holy Land/Good Friday

Apr 17: SDS Tuition Assistance
Apr 24: Catholic Home Missions
Apr 24: Faith Formation

Parish Office Hours Tuesday - Friday 9:00 a.m. - 12:00 p.m.

Bulletin & E-mail Submissions, Advertising, Ministries, Scheduling, or Promotion please send to: ltelepak@stdombenicia.org

April 10, 2022 - Palm Sunday

Luke 19:28-40

A reading from the holy Gospel according to Luke:

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Isaiah 50:4-7

A reading from the Book of the Prophet Isaiah:

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. The word of the Lord.

Thanks be to God

Psalms 22:8-9, 17-18, 19-20, 23-24

My God, my God, why have you abandoned me?

All who see me laugh at me; they mock me with parted lips, they wag their heads: "He relied on the Lord; let him deliver him, let him rescue him, if he loves him."

Indeed many dogs surround me, a pack of evildoers closes upon me; they have pierced my hands and my feet; I can count all my bones.

They divide my garments among them, and for my vesture they cast lots. But you, O Lord, be not far from me; O my help, hasten to aid me.

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the Lord, praise him; all you descendants of Jacob, give glory to him; revere him; all you descendants of Israel!"

Philippians 2:6-11

A reading from the Letter of Saint Paul to the Philippians:

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. The word of the Lord.

Thanks be to God.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the

Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer for the Sick during the Pandemic

O God, our refuge in trials, our strength in sickness, our comfort in sorrow, spare your people, we pray, and hear our prayers for all who are sick: Grant them, we implore you, your merciful help, so that, with their health restored, they may give you thanks in the midst of the Church.

Your Only-Begotten Son took on our human nature and bore our infirmities; protect and strengthen also we pray, nurses, doctors, first responders, and all others on the front line of this pandemic, who put themselves in harm's way to serve the needs of others.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever.

Our Lady of Guadalupe	Pray for us!
St. Joseph	Pray for us!
St. Patrick	Pray for us!
Holy Father St. Dominic	Pray for us!

The Passion of our Lord Jesus Christ according to Luke:

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you."

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel."

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "No, nothing," they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment." Then they said, "Lord, look, there are two swords here." But he replied, "It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and

elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "Prophesy! Who is it that struck you?" And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth."

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices

prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

Because by your holy cross you have redeemed the world.



Holy Week & Easter



Holy Thursday

April 14, 2022

Tenebrae 8:15 a.m.*

Mass of the Lord's Supper 7:00 p.m.*

Reposition to follow in the Parish Hall

Adoration of the Blessed Sacrament

The Farewell Discourses

of Jesus Christ at 11:30 p.m.

Good Friday

April 15, 2022

Tenebrae 8:15 a.m.*

Seven Last Words of Christ 12:00 p.m.*

Veneration of the Cross & Communion 2:00 p.m.*

Veneration of the Cross & Communion 4:00 p.m.

(Spanish/English)

Veneration of the Cross & Communion 7:00 p.m.

Holy Saturday/Easter Vigil

April 16, 2022

Tenebrae 8:15 a.m.*

Service of Light (Courtyard) 9:00 p.m.

Easter Vigil Mass In the Church

*Live-streamed Events

Easter Sunday Mass Times

April 17, 2022

6:15 a.m. Sunrise Mass

St. Dominic's Cemetery

(In the event of heavy rain, Mass will be held in the parish hall at 7:00 a.m.)

7:00*, 9:00, & 11:00 a.m.

11:00 a.m. Outside - Small Lot

1:00 p.m. (English/Spanish)

We are excited to welcome all of the faithful to celebrate Easter inside the church! There will also be one outside Mass offered at 11:00 a.m. This year we would especially, like to thank you all for your grace, kindness, and flexibility shown over the past two years.

Wishing all of you a very blessed and holy Easter Season.

~St. Dominic's Clergy & Staff